



Nicholas Alexander Evans

Dates of service: 9/26/2008 - 9/25/2014

Rank: Petty Officer Second Class / Rate: AWR2 (Naval Aircrewman Tactical Helicopter Second Class-Rescue Swimmer)

Unit: Anti-Submarine Helicopter Squadron 11 (HS-11) ('Dragonslayers')

Medals received: See discharge form below

Familial link to William & Theresa: 5th generation through Henry and Helen Westhues, Bob and Marilyn Evans, and Henry and Jane Evans

Notable actions/deployments/stories:

Two tours to the Persian Gulf in support of Operation New Dawn (Iraq) and Operation Enduring Freedom (Afghanistan-backup carrier for the Bin Laden raid). Deployed on the USS Enterprise during the Arab Spring and during Somali pirate activity in the Indian Ocean. Intercepted and apprehended several groups of Somali pirates. This was the last two tours of the USS Enterprise (CVN-65) which was the first nuclear-powered aircraft carrier. HS-11 was also the last squadron to use the SH-60F and HH-60H Sikorsky Seahawk Helicopters before they were decommissioned.

CAUTION: NOT TO BE USED FOR
IDENTIFICATION PURPOSESTHIS IS AN IMPORTANT RECORD.
SAFEGUARD IT.ANY ALTERATIONS IN SHADED AREAS
RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle) EVANS, NICHOLAS A		2. DEPARTMENT, COMPONENT AND BRANCH NAVY-USN		3. SOCIAL SECURITY NUMBER 618 72 5654			
4a. GRADE, RATE OR RANK AWR2	b. PAY GRADE E-5	5. DATE OF BIRTH (YYYYMMDD) 19900524	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 20160528				
7a. PLACE OF ENTRY INTO ACTIVE DUTY SAN JOSE MEPS MOUNTAIN VIEW, CA 94043-1598		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 31103 PAGE MILL ROAD LOS ALTOS, CA 94022-0000					
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND HELANTISUBRON ELEVEN, NAS JACKSONVILLE, FL			b. STATION WHERE SEPARATED PERSUPP DET NAS JACKSONVILLE, FL				
9. COMMAND TO WHICH TRANSFERRED COMMANDER, NAVY PERSONNEL COMMAND, MILLINGTON, TN 38055			10. SGLI COVERAGE <input type="checkbox"/> NONE AMOUNT: \$50,000				
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) AWR-7815-HELICOPTER SEARCH AND RESCUE AIRCREW SWIMMER, 3YRS, 11MOS. 7876-SH-60F/HH-60H MULTI-SENSOR OPERATOR, 3YRS, 11MOS. 8201-NAVAL AIRCREWMAN CANDIDATE, 5YRS, 5MOS. 9760-ELECTRICAL/MECHANICAL EQUIPMENT REPAIRMAN TRAINEE, 5YRS, 10MOS.// X X X X X X X X X X .X X X X X			12. RECORD OF SERVICE		YEAR(S)	MONTH(S)	DAY(S)
			a. DATE ENTERED AD THIS PERIOD		2008	09	26
			b. SEPARATION DATE THIS PERIOD		2014	09	25
			c. NET ACTIVE SERVICE THIS PERIOD		06	00	00
			d. TOTAL PRIOR ACTIVE SERVICE		00	00	00
			e. TOTAL PRIOR INACTIVE SERVICE		00	00	00
			f. FOREIGN SERVICE		00	00	00
			g. SEA SERVICE		01	06	07
			h. INITIAL ENTRY TRAINING		00	02	00
i. EFFECTIVE DATE OF PAY GRADE		2012	12	16			
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) NAVY AND MARINE CORPS ACHIEVEMENT MEDAL(2); MERITORIOUS UNIT COMMENDATION MEDAL; NAVY "E" RIBBON; GOOD CONDUCT SERVICE MEDAL; GLOBAL WAR ON TERRORISM EXPEDITIONARY MEDAL(11MAR12 TO 9MAY12); SEA SERVICE DEPLOYMENT RIBBON(2); NAVY PISTOL RIBBON.//			14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) SH-60F FRAC CAT 1, 24WKS, AUG10; SERE, 2WKS, JAN10; AVIATION WARFARE OPERATOR CLASS A1, 17WKS, NOV09; AWAT, 2WKS, MAY09; AVIATION RESCUE SWIMMER, 5WKS, MAY09; NACCS, 5WKS, MAR09; RECRUIT TRAINING, 8WKS, NOV08. X X X X X				

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15a. COMMISSIONED THROUGH SERVICE ACADEMY		YES	X	NO
b. COMMISSIONED THROUGH ROTC SCHOLARSHIP <i>(10 USC Sec. 2107b)</i>		YES	X	NO
c. ENLISTED UNDER LOAN REPAYMENT PROGRAM <i>(10 USC Chap. 109) (If yes, years of commitment: _____)</i>		YES	X	NO
16. DAYS ACCRUED LEAVE PAID <div style="text-align: right;">0.5</div>	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION		YES	NO
			X	
18. REMARKS SER:43043-14-0935-LBL.// EXTENSION OF SERVICE WAS AT THE REQUEST AND FOR THE CONVENIENCE OF THE GOVERNMENT.//SUBJECT TO ACTIVE DUTY RECALL/ANNUAL SCREENING.// <div style="display: flex; justify-content: space-between; width: 100%;"> X X X X X </div> <div style="display: flex; justify-content: space-between; width: 100%;"> X X X X X </div> <div style="display: flex; justify-content: space-between; width: 100%;"> X X X X X </div>				
The information contained here in is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.				
19a. MAILING ADDRESS AFTER SEPARATION <i>(Include ZIP Code)</i> 31103 PAGE MILL ROAD LOS ALTOS, CA 94022		b. NEAREST RELATIVE <i>(Name and address - include Zip Code)</i> JANE EVANS - (MOTHER) 31103 PAGE MILL ROAD, LOS ALTOS, CA 94022		
20. MEMBER REQUESTS COPY 6 BE SENT TO <i>(Specify state/locality)</i> CA		OFFICE OF VETERANS AFFAIRS		X YES
a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS <i>(WASHINGTON, DC)</i>				X YES
21a. MEMBER SIGNATURE 		b. DATE <i>(YYYYMMDD)</i> 20140826	22a. OFFICIAL AUTHORIZED TO SIGN <i>(Typed name, grade, title, signature)</i> N. MONTALVO, GS-7 SEPARATIONS SUPERVISOR, BY DIR 	
			b. DATE <i>(YYYYMMDD)</i> 20140826	

SPECIAL ADDITIONAL INFORMATION <i>(For use by authorized agencies only)</i>		
23. TYPE OF SEPARATION RELACDU AND TRANSFERRED TO THE NAVY RESERVE	24. CHARACTER OF SERVICE <i>(Include upgrades)</i> HONORABLE	
25. SEPARATION AUTHORITY MILPERSMAN 1910-104	26. SEPARATION CODE MBK	27. REENTRY CODE RE-1
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE		