

CURRICULUM VITAE

- NAME:** Stanley R. Barrett
- ADDRESS:** 137-150 Victoria St. S., Thornbury, Ontario, Canada N0H 2P0
Email: sbarrett@uoguelph.ca
- CITIZENSHIP:** Canadian
- BIRTH:** Orangeville, Ontario
- MARITAL STATUS:** Married, with two children
- DEGREES:** B.A., English and philosophy
Acadia University - 1963
- M.A., Comparative sociology
University of Toronto - 1968
- Ph.D., Social anthropology
University of Sussex - 1971
- PRESENT POSITION:** Professor Emeritus
Department of Sociology and Anthropology
University of Guelph
- VISITING POSITIONS:**
1. 1969-70 Visiting Research Fellow
N.I.S.E.R., University of Ibadan, Nigeria
 2. 1973 Visiting Scholar
School of Oriental and African Studies,
University of London, England
 3. 1974 Short Term Visitor
University of Ibadan, Nigeria
 4. 1978 Short Term Visitor
Centre for Corsican Studies
Aix-en-Provence, France
 5. 1994 Short Term Visitor
Edith Cowan University
Perth, Australia
 6. 2000 Short Term Visitor
University of Memphis

PUBLICATIONS:

A. REFEREED ARTICLES:

1. "The Achievement Factor in Economic Development in Nigeria," *The Canadian Review of Sociology and Anthropology*, Volume 5, No. 2, 1968, pp. 68-83.
2. "Model Construction and Modernization in Nigeria," *The Sociological Review*, Volume 17, No. 2, July 1969, pp. 251-266.
3. "Full Employment and Rapid Development in a West African Community," in *Manpower and Unemployment Research in Africa*, 1971, pp. 13-19.
4. "Crisis and Change in a West African Utopia," ed., E.B. Harvey, *Perspectives in Modernization* (University of Toronto Press, 1972), pp. 160-181.
5. "Resistance to Innovation: an Unusual Case," in F.G. Bailey, ed., *Debate and Compromise*, (Oxford: Basil Blackwell, 1973), pp. 253-279.
6. "The Use of Models in Anthropological Field Work," *Journal of Anthropological Research*, Vol. 32, No. 2., Summer 1976, pp. 161-181.
7. "Faith, Work and Autonomy," ed. S. Wallman, *Perceptions of Development*, (Cambridge University Press, 1977), pp. 32-47.
8. "Communalism and Rapid Development among the Holy Apostles of Western Nigeria," ed. P. Collins, *Nigerian Administration and Development Reader* (African Education Press, 1977).
9. "Communalism, Capitalism and Stratification in an African Utopia," *Journal of Asian and African Studies*, Vol. XIII, 1-2, pp. 112-129, 1978.
10. "The Politics of Defection from an African Utopia," *Africa*, Vol. 49, No. 1, 1979, pp. 1-14.
11. "From Communalism to Capitalism: Two Phases of Social Control in an African Utopia," *Contemporary Crises*, Vol. 3, 1979, pp. 269-289.
12. "Social Anthropologist: Marginal Academic (notes on the relationship between anthropology and sociology)," *The Canadian Review of Sociology and Anthropology*, Vol. 16:4, 1979.
13. "Christianity and Utopia: the Holy Apostles of Western Nigeria," E. Isichei, ed., *Some Varieties of Christian Experience in Nigeria* (The Macmillan Press Ltd., 1982).
14. "Sex and Conflict in an African Utopia," *Journal of Comparative Family Studies*, Vol. 13, No. 1, 1982, pp. 19-35.

15. "Racism, Ethics and the Subversive Nature of Anthropological Inquiry." *Philosophy of the Social Sciences* 14: 1-25, 1984.
16. "White Supremacists and Neo-Fascists: Laboratories for the Analysis of Racism in Wider Society." *Canadian Ethnic Studies* Vol. 16, 1984: 1-15.
17. "Fascism in Canada." *Contemporary Crisis* 8 (1984) 345-377.
18. "The Far Right in Canada." In C. Franks, ed. *Dissent and the State* (Oxford University Press, 1989).
19. "Family Patterns and Contemporary Global Trends." In K. Ishwaran, ed. *Family and Marriage: Cross-Cultural Perspectives* (Wall and Thompson, 1989).
20. "Issues and Perspectives on Religion and Society." In T. Falola and J. Olupona, eds. *Religion and Society in Nigeria* (Ibadan: Spectrum Books Ltd., 1991).
21. "White Supremacists and Neo-Fascists: Laboratories for the Analysis of Racism in Wider Society." Reprinted in O. McKague, ed. *Racism in Canada* (Saskatoon: Fifth House Publishers, pp.85-99, 1991).
22. "A Modern Story: Family and Ethnic Bonds Between West Indians and Canadians." in Ray Fleming. ed. *The Lochaber Emigrants to Glengarry, 1792-1802* (Toronto: Natural Heritage/Natural history Inc., 1994).
23. "The Far Right in Canada." *Humanist*. No.117, vol.29, 1996: 8-11, 15.
24. "Forecasting Theory: Problems and Exemplars in the Twenty-First Century." In E.L. Cerroni-Long, ed. *Anthropological Theory in North America* (Bergin and Garvey, 1999).
25. "The Idea of Power and the Power of Ideas: A Review Essay." *American Anthropologist*, Vol. 103, 2001: 468-480.
26. "Comments" in *Current Anthropology* Vol. 46, No. 4, 2005
27. "The Role of Violence in the Far Right in Canada." In Michel Prum et. al., eds., *Racial, Ethnic and Homophobic Violence*. New York: Routledge-Cavendish, pp. 73-81, 2007.
28. "Race Relations and Public Policy in Rural Ontario," *Ethnoculture*, Vol. 1, 2007: 16-26..
29. "Community: the Career of a Concept." *Anthropologica* 52, 2010: 1-13.
30. "Edmund Leach." In R. Gordon, A. Lyons and H. Lyons, eds. *Fifty Key Anthropologists*. London and New York: Routledge, 2011.
31. "Fredrik Barth." In R. Gordon, A. Lyons and H. Lyons, eds. *Fifty Key Anthropologists*. London and New York: Routledge, 2011.

32. "F.G. Bailey." In R. Gordon, A. Lyons and H. Lyons, eds. *Fifty Key Anthropologists*. London and New York: Routledge, 2011.
33. "Postmodernism's Brief Moment in History," *Anthropologica* 54, 2012.
34. "Politics as Theatrical Performance and Backstage Pragmatism: Work and Legacy of F.G. Bailey." 2020. In *Bérose, Encyclopédie internationale des histoires de l'anthropologie*, Paris.

B. REFEREED BOOKS:

1. *Two Villages on Stilts: Economic and Family Change in Nigeria* (Chandler, New York, 1974).
2. *The Rise and Fall of an African Utopia: a Wealthy Theocracy in Comparative Perspective*. Centre for Developing-Area Studies, McGill University, Perspectives in Development Series, No.1, (Wilfrid Laurier University Press, 1977).
3. *The Rebirth of Anthropological Theory* (University of Toronto Press, Toronto, Buffalo and London, 1984).
4. *Is God a Racist? The Right Wing in Canada* (University of Toronto Press, Toronto, Buffalo and London, 1987).
5. *Paradise: Class, Commuters and Ethnicity in Rural Ontario* (University of Toronto Press, Toronto, Buffalo and London, 1994).
6. *Anthropology: a Student's Guide to Theory and Method* (Toronto: University of Toronto Press, 1996).
7. *Culture Meets Power* (Westport, Connecticut: Praeger, 2002).
8. *Anthropology: a Student's Guide to Theory and Method* (Toronto: University of Toronto Press). Second edition (2009).
9. *The Lamb and the Tiger: from Peacekeepers to Peacewarriors in Canada* (University of Toronto Press, Toronto, Buffalo and London, 2018).

C. NON-REFEREED BOOKS

1. *No Ordinary Miracle: a Son's Triumph over Tragedy (2010)*
2. *A Man's Man (2014)*

D. OTHER WRITING

- Various unpublished research reports, some non-refereed papers, and numerous book reviews and conference papers.